

我的见证

由 Kwok Lai Kuen 姐妹

乃是神的旨意和祝福带领我在这高科技时代来到盛港教会, 我因此感谢神。过去几年, 我一直在寻找一间靠近我家, 让我在灵里和神的话语上成长的教会。自2008, 我间断性地参加了两间近我家的教会, 包括一间天主教会, 我对其礼仪不陌生因曾就读于天主学校约十年。

2月2011年的一个下午, 我正在浏览网际网络, 想到附近可能有“眼界未看到”的教会。我搜寻“盛港的教会”, 其一网站呈现盛港教会过去的活动录影。看完录影, 我打电话到教会办公室, 竟有人接听。是大卫牧师。

我参加盛港教会的主日敬拜已经有四个月了。盛港教会和我以前参加的其他教会(虽然不多)不一样。在盛港教会, 我能感受到诚意和弟兄姐妹对主的委身。几乎每个人都在教会中有职务, 并都为爱主而做。其次, 少数的人也较容易认识或认得彼此。毫无怀疑地, 神掌控一切, 主永恒爱里, 盛港教会必逐日成长。每主日的不同讲员不只加深我对神话语的认识, 有时也是对我的警告和劝告。在绝望痛苦中, 神也藉着这些传道人供应我答案和肯定。

反思认识主这么多年(不好意思提有几年了), 与主同行的日子似乎冻结了, 我也曾因自己的私欲和懒惰而撇弃主。但, 神是满有怜悯和信实的。祂决不撇弃我也饶恕我这些年的冷淡退后。我需要更新和苏醒, 并有智慧和感恩地用祂所赐予我的。从此之后, 我不再逃离祂的身边了。

靠着祂的恩典
Lai Kuen姐妹

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Church of Sengkang 盛港教会

Is called by God to be *welcoming* and *prayerful* community filled with and led by the *HOLY SPIRIT*

蒙神呼召成为一个被 *圣灵* 充满和引导成为 *受欢迎* 和 *祷告* 的团体

CoskTimes 盛港教会周讯

19th June 2011 二〇一一年六月十九日

Strictly For Internal Circulation Only 只限会众传阅

SUNDAY SERVICE TIME 主日聚会时间: 10.30am to 12.30pm 早上10.30至中午12.30分

My Testimony by Sis Kwok Lai Kuen

It is the will of GOD and His blessings that led me to Church of Sengkang (Cosk for short) in this era of technology and I thankful to GOD for it. In the past few years, I have been searching for a church near my home, one where I can grow spiritually and have a deep understanding of the Lord's Words. Since 2008 I had attended 2 churches near my home on an infrequent basis including a Catholic church whose rituals are not unfamiliar to me as I had received 10 years of education in a Catholic school.

One Saturday afternoon in Feb 2011, I was surfing the internet and before I sign out, it occurred to me that there might be churches in the vicinity physically "out of my sight". I did a search on "Churches In Sengkang" and one of the website shown a video recording of the past activities of Cosk. After viewing the video, I called the church office telephone number and unexpectedly someone picked up the phone line. It was Pastor David Kerk.

It has been 4 months since attending the Sunday Services in Cosk. Church of Sengkang is different from the other churches (though not many) i had attended in the past. At Cosk, I can feel the sincerity and commitment of the brothers and sisters in their devotion to our Lord. Almost everyone I know has an assigned role in the church and they do it out of LOVE for our Lord. Besides, the small population easily enable one to know or recognize each other. Do doubt with God in control and everlasting LOVE and our prevail, in time Cosk will grow. The different pulpit speakers at each Sunday Service not only deepen my knowledge of the Word, at times it is the caution and advice that I should heed. Many moments of despair and anguish were banished when God provides the answers and assurance that HE is there for me through these pulpit preachers.

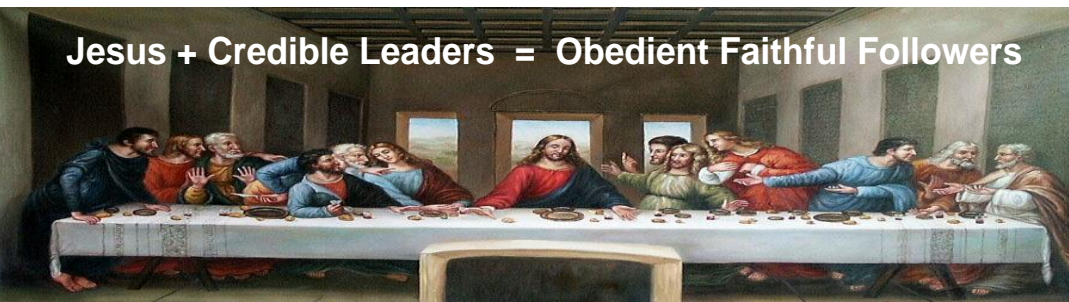
On reflection, time has frozen in my walk with the Lord since I took the plunge to follow HIM many years ago (too embarrassed to state the years), I have abandoned HIM due to my selfish desires and laziness in those these years. But HE is a merciful and faithful GOD. HE has NEVER forsaken me and pardoned me despite my laidback years. I need to be refreshed and renewed but use wisely and gratefully all that HE has given to me. From now, nor should I run away from HIM anyone.

By His Grace
Lai Kuen



Jesus + Credible Leaders = Obedient Faithful Followers

耶稣 + 可信赖的领袖 = 顺服忠心的跟随者



Last Sunday's pulpit preacher Bro Peter Lim reminded the leadership as well as the congregation on whether are we good followers of Christ. As a follow up to that message, permit me to borrow the words of our Lord Jesus in the gospel of Matthew on what does it takes to commit our lives wholeheartedly to FOLLOW HIM. Our Lord Jesus was careful to warn His Followers (include those who aspire to be leaders, paraphrase) that they must STOP and COUNT the Cost - Read Matthew 16:24. HE never promised that His Followers would be easy. In fact HE promised hardship and persecution. HE desires of His Followers Total Commitment of life in order that the world be won to HIM. Is this too much to ask? Are You a Obedient Follower of Christ or are you a Leader with no Follower. Below is guide for your self-evaluation

上主日讲员Peter Lim弟兄提醒管理层和会众思考自己是否是好的基督跟随者。顺着这信息, 请容许我借用我主耶稣在马太福音的话, 教导全心跟随祂的代价。我们主耶稣小心警告祂的跟随者(包括那些受激发要成为领袖或雷同的), 他们必须停下并数算那代价 - 阅马太16:24。祂从未向跟随者保证过会是轻易的。反倒, 祂保证必有困苦和逼迫。祂渴望祂的跟随者完全委身于祂, 以为祂赢得世界。这要求是否太过呢? 你是否是个顺服的基督跟随者, 或你是个没有跟随者的领袖。以下容你作自我审查。



Followers Who View Leaders As Credible

- + Are Proud to be part of the group
- + Feel a sense of team spirit & belonging
- + Hold values & view consistent with the group's values
- + Feel attached & committed to the group
- + Have a sense of ownership for the group
- + Believe Serving is a JOY & Seek to do their best
- + Believe others Serve to fulfill the vision of the church & Great Commission of Christ
- + Speak Well of the Church in public & in private
- + Stay With the Church even when church Experience problems



Followers Who View Leaders As NOT Credible

- + Are less Proud of the group
- + Don't feel a sense of team spirit or belonging
- + Don't hold values & views similar with the group's values
- + Don't feel attached & committed to the group
- + Have little sense of ownership with the group or its vision
- + Believe members of the church serve as little as they have to
- + Believe guilt & personal gain motivate Church members to serve
- + Speak Well of the Church in public but NOT in private
- + Look for another church when church experiences problems



认为领袖是可信赖的跟随者

- + 为作为团队的一分子而骄傲
- + 感受团队精神和归属感
- + 与团队持有相同的价值观
- + 与团队相连并对团队委身
- + 对团队持有‘拥有权’
- + 相信服侍是喜乐的并尽全力去做
- + 相信他人服侍为完成教会的异象和基督的大使命
- + 公众场所或私底下都说教会的好
- + 就算教会面临难题也留驻教会



认为领袖是不可信赖的跟随者

- + 不为其团体而感到骄傲
- + 没有感受团体精神和归属
- + 与团体持有不同的价值观
- + 与团队没有相连系
- + 对团队或它的异象甚少‘拥有权’
- + 教会的信徒会员, 服侍越少越好
- + 相信愧疚和个人动机驱使教会会员服侍
- + 公众场所说教会的好, 私底下却不
- + 当教会面临难题, 就去找别间教会

The Presence of our Lord was so strong that some of us wept in tears when the SPIRIT convicted some of us on Commitment and our motives of Serving our Lord. Bro Peter Lim shared his encounter of a church Elder who just want to take his "rightful reserved seat" in chapel. As I sat there in my front seat, I whispered a little prayer to my Lord "Help me to be a credible leader for Your Name Sake. Amen!"

主的同在这么地强烈叫我们一些流泪, 圣灵感动叫我们一些对待奉主的委身和企图认罪。Peter Lim弟兄分享他与一位教会长老的经历, 他要求为自己‘有权保留的位子’。我坐在前排, 轻声向主祷告“为祢名的原故, 请帮助我成为一位可信赖的领袖, 阿门!”

Snr Pastor David Kerk
Reflecting on the Message "The Marks of A Godly Christian"

郭金儀
反思信息“敬虔基督徒的特征”

ANNOUNCEMENT

- (1) Kindly write your Monthly Pledge Number on the envelope when you are returning \ your monthly monetary pledge.
- (2) Those are going for the Mission trip to Pinghe, please submit your name to sis Jane Aw.
- (3) We need your personal testimony for our first Cosk Publication on "Rainbow of Life" Calling all LG leaders to co-ordinate all these written testimonies and should reach Sis Jane Aw by July 15, 2011.
- (4) Bible Camp Chairman Leslie Foo is looking for committee members to recce the Camp Site, proposed venue will be either in Ubin or Desaru. Tentative dates will be late Nov or early Dec 2011. Please keep this activity in your daily prayers before our Lord.

通告

- (1) 请在信封上注明你的每月认捐号码。
- (2) 要前往平和宣教旅的主内，请向Jane Aw姐妹报名。
- (3) 我们需要你的个人见证，作刊登盛港教会首本刊物“生命的彩虹”之用。呼吁所有小组组长协调这些见证并于7月15日2011之前递交给Jane Aw姐妹。
- (4) 圣经营主席Leslie Foo弟兄正在招募理事会委员。提议营址为：乌敏岛或迪沙鲁。暂定日期为：11月末或12月初。请在你的祷告中记念这项目。

OUR COLLECTIONS 我们的奉献

Proverbs 3:9-10 "Honor the Lord with your wealth, with the firstfruits of all your crops; then your barns will be filled to overflowing, and your vats will brim over with new wine."

箴言3:9-10: "你要以财物，和一切初熟的土产，尊荣耶和华。这样，你的仓房，必充满有余，你的酒榨，有新酒盈溢。"

Tithe/Offering/Other collection 十一/奉献/其他
Pledge collection 宣誓
Rental income from tenant 分租收入
Mission Fund 宣教基金
Church Building Fund 建堂费
Total Collection 总收入

Jun'11 六月	May'11 五月	Cumulative 累积
4,994.80	64,639.38	
5,070.00	6,442.00	11,512.00
-	3,000.00	15,000.00
-	-	5,447.00
-	1,000.00	37,240.00
10,064.80	75,081.38	

If you are making out a cheque, kindly mark
若您使用支票，请填上
"Church of Sengkang Ltd".

今日讲章

讲员：Rev Canon Dr James Wong

讲题：敬畏耶和华

这题目甚少在教会中听到。常常，我们惧怕人更甚于敬畏神。那些惧怕人的常要讨人的喜悦，而不是讨神的喜悦。敬畏神并非惧怕神。那种惧怕是一种情绪。而该是爱神也拥有圣洁的渴望要更亲近神。

“敬畏耶和华是知识的开端”（箴言1:7）。阅箴言2:1-7。我们不敬畏神的其一理由是我们未真正认识神！当我们真正认识神后，我们会要讨神的喜悦并顺服祂。敬畏就是要相信神。

敬畏神的目的是要与神亲近。这是一种双方面的关系。我们并未真正认识祂直至我们懂得敬畏祂。所以，当我们的内心坚定地敬畏神时，就是我们与神相交的真正开始。

诗篇 25:14 说耶和华与敬畏他的人亲密。他必将自己的约指示他们 即使在我们人与人之间的关系中，我们只和亲密的人分享心中的感受和秘密。神也是如此 - 祂与敬畏祂顺服祂的人分享祂的心事。唯有如此，我们才能说我们真正认识祂。

圣经中有两位人物被称为“神的朋友”。他们是亚伯拉罕和摩西。我们从他们身上学习何谓与神亲近和敬畏神。我们在查考这两人的生命时，将从中得着祝福和鼓励。

敬畏耶和华的祝福

圣经中给我们许多教导关于敬畏耶和华神及其连带着的祝福。我列下这些应许给那些真正敬畏主的人。

敬畏耶和华。。。

- 将我们的心安定其位置来领受我们祷告的答案
希 5:7 “基督在肉体的时候，既大声哀哭，流泪祷告恳求那能救他免死的主，就因他的虔诚，蒙了应允”
- 受天使庇护的应许
诗篇 34:7 “耶和华的使者，在敬畏他的人四围安营，搭救他们”
- 受神永远的看顾
诗篇 33:18 “耶和华的眼目，看顾敬畏他的人，和仰望他慈爱的人”
- 神丰盛供应的保证
诗篇 111:5 “他赐粮食给敬畏他的人。他必永远纪念他的约” 和 诗篇34:9 - “耶和华的圣民哪，你们当敬畏他，因敬畏他的一无所缺”
- 赐予智慧和聪明
箴言 9:10-11 “敬畏耶和华，是智慧的开端。认识至圣者，便是聪明。”
- 结果是拥有完全的满足
箴言 19:23 “敬畏耶和华的，得着生命。他必恒久知足，不遭祸患”
- 引领进入富有，尊荣和生命
箴言 22:4 “敬畏耶和华心存谦卑，就得富有，尊荣，生命，为赏赐” 以及 诗篇128:1-4。

一般上，巴仙率是指我们能学存的。
若作笔记，你能更明白和记忆更多。

为我的父亲而感谢神

.....
(在上面写上他的名字)

将近一个世纪之前, 有一位美国妇女名叫 Sonora Smart Dodd 坐在教会中听母亲节的正道。然而, 她没有母亲。在母亲死后, 她是由一位伟大的父亲带大的。那日, 父亲节的灵感就这么诞生了。

6月19日1910, 在Spokane华盛顿, 她奠下了首个父亲节庆典, 因她的父亲的生日在6月份。自此, 父亲节就于6月的第三个星期天庆祝。

Dodd的父亲应当非常了不起。但, 每位父亲都有自己伟大的方面。我们小时候, 他是我们生命中的巨人。等我们长大一点, 我们发现父亲并不是事事了得。但, 无论他是愉快或严肃, 他的行事通常是受爱所驱使!!!



爸爸

我爱你并敬重你,
我也因有你为父为荣

父亲怎样怜恤他的儿女,
耶和华也怎样怜恤敬畏他的人。
诗篇103:13

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I Love and admire you,
and I'm proud to have you
as my dad

Just as a Father has compassion on His children,
so the Lord has compassion
on those who fear HIM
Psalm 103:13

Thank God For My Daddy

.....
(write his name above)

Almost a century ago, an American lady named Sonora Smart Dodd sat in church listening to a Mother's Day Sermon. But she did not have a mother. She was raised by a wonderful father after her mother died. That day, the idea of a Father's Day was born.

She inaugurated the first Father's Day celebration in Spokane, Washington on June 19, 1910, as her father's birthday was in June. Since then, Father's Day is celebrated on the third Sunday of June.

Dodd's father must have been something. But each Dad is great in his own way. When we were little, he was the big man in our lives. As we grow older, we realize that father does not always know best. But whether he is jolly or stern, his actions are usually motivated by LOVE!!!



TODAY'S SERMON

Name of Speaker: Rev Canon Dr James Wong'

Title of Message: Fear of the Lord

This topic is seldom heard in the church. More often we fear people rather than we fear God. Those also fear men will want to please people rather than to please God. Fear of God is not being afraid of God. That kind of fear is emotional. It is to love God and a holy desire to want to draw nearer to God.

"The fear of the Lord is the beginning of knowledge" (Prov 1:7). Read also Prov 2:1-7. One main reason why we do not fear God is because we do not really know God! When we really know God we will want to please Him and obey Him. To fear God is to believe God.

The purpose of fearing God is to be intimate with God. It is a two-way relationship. We do not really know Him until we fear Him. So friendship with God truly takes place when the fear of God is firmly planted in our heart.

Ps 25:14 says that God reveals His secret to those who fear Him. Even in our human relationship we only share our feelings and secrets with those who are close to us. God does the same – He will share His heart with those who fear Him and obey Him. It is only then we can say we know Him.

2 men were called "God's friend" in the bible. They are Abraham and Moses. We learn from them what it means to live close to God and walk in the fear of God. It will be a blessing and encouragement to us as we study the lives of these 2 men.

The Blessings of fearing God.

The Bible gives us many references concerning the fear of God and the blessings which come with it. I list some of these promises for those who truly fear the Lord.

The fear of God...

- positions our hearts to receive answer to our prayers
Heb 5:7 "When He (Jesus) had offered up prayers and supplications, with vehement cries and fears to Him who was able to save Him from death, and was heard because of His godly fear."
- promises angelic protection
Ps 34:7 "The angel of the Lord encamps all around those who fear Him, and delivers them"
- secures God's continued attention
Ps 33:18 "Behold, the eye of the Lord is on those who fear Him, on those who hope in His mercy."
- assurance of divine provision
Ps 111:5 "He gives food to those who fear Him; He will ever be mindful of His covenant," and Ps 34:9 – "Fear the Lord, you His saints, for those who fear Him lack nothing"
- provides wisdom and understand
Read Prov 9:10-11 "The fear of the Lord is the beginning of wisdom... and understanding."
- results in complete satisfaction
Prov 19:23 "The fear of the Lord leads to life, and he who has it will abide in satisfaction; he will not be visited with evil."
- leads to riches, honour and life
Prov 22:4 "By humility and the fear of the Lord are riches, honour and life." And Ps 128:1-4.

The percentage is a generalization of what we retain.

Understanding and Remembering are better when we make notes.

Hear What Sis Janet Chong Got To Say About CoskTimes !!!

Hi Ps David, received ur COSK Times last nite, thks! I'm a habitual reader, ve read thru all.Ps Peter Lim's sermon conclusion...."Let us strive to make Christ the Lord of our Desires, Wills & Plans." is a timely reminder for me. Currently I'm reading a bk titled "Lordship, what does it mean?" Author stresses gt importance on Lordship while many of us think tt "Saviour" is more supreme. When Jesus becomes our Lord, He will naturally becomes our Saviour. Conversely many accept Him as a "Saviour" but nvr made Him Lord of their life! Isn't this paradoxical or oxymoron? "Lord" in e New Testament refers to Jesus' sovereignty & Not merely to His deity! I've a long way to learn & it's kind of interesting. Btw with rgds to e 1st COSK Publication on "Rainbow of Life" can I submit a testimony too? Do I ve to email u b4 Jul 15th dateline? Pray tt my testimony can glorify God & edify members. I'm glad tt u've e initiative to mail me ur COSK Times. Ha, ha. so it's not "out of sight, out of mind"! I'll always treasure e gd, old fellowship we have in the Lord.

Take care & God blesses.

Janet Chong

来听听 Janet Chong 姐妹对 盛港教会周讯谈些什么

嗨大卫牧师，昨晚收到盛港教会的周讯。谢！我是习惯性的读者，看完Peter Lim牧师的正道结论....”让我们懈力使基督成为我们的渴望，意志和计划的主宰。”真是对我一个合时的提醒。现时，我在读一本书“主权，什么意思？”作者强调主权的重要性，我们许多认为”救主”较强。当耶稣成为我们的主，祂自然成为我们的救主。相反地，很多接受祂为“救主”却未视祂为生命的主宰！这不是很怪异或逆反吗？而在新约里，”主”指的是耶稣的全能，不单是祂的神圣！我要学习的路还很长且很有趣。关于盛港教会的首刊“生命的彩虹”，我是否也能递交我的见证？我是否需在7月15日之前电邮？祷告我的见证能荣耀神和启迪教友。我很高兴你自发性地邮寄盛港教会周刊给我。哈，哈，所以并非“眼不见，不思念”！我一直珍惜我们在主里好又老的相交。

保重，神祝福。

Janet Chong

Welcome Back Bro Peter Tan (He was away for a family holiday last weekends)
Let Brother Peter Tan expounds on:

Jesus Honors The Faith of the Syrophenician Woman.
(a native of Phoenicia which included Tyre & Sidon)

Scripture Text: Mark 7:24-30

key verse 30: she went home and found her child lying on the bed, and the demon gone

Introduction:

FAITH is not just make-believe. We don't have to convince mankind of the reality of the Spirit world. Some of us have had in the past seen evil spirits with the naked eyes. Demons are not make-believe. The demonic realm is just as substantial as the world we see. But Jesus' death on the Cross broke the power of the demonic realm some 2,000 years ago, in the Name of Jesus demons got to flee.

Jesus went first to the people of Israel. However these verse 24-30 foreshadow the future Ministry of the disciples to the Gentiles.

Tyre & Sidon : Marks 7:24

Jesus travelled to this Gentile region where he is already known when he is called first to bring the News of God's Kingdom to the people of Israel. However, he forsees a later mission to the Gentiles through His disciples

Why Did Jesus Resist Helping The Woman: Marks 26-28

Jesus' noncommittal response is surprising and may seem offensive. He gives 3 comparisons:

- (a) bread/his message
- (b) children/the Jewish people and
- (c) dogs/Gentile

Jesus was not forcing this Gentile woman to beg, but was perhaps probing the depth of her FAITH in the God of Israel. The woman's response to Jesus' surprising statement (v27) is both humble and persistent. Perhaps she understands and humbly accepts that God Called Israel first for a particular prupose v28. read also Exodus 4:22.

For This Statement: Jesus Honors Her Simple Faith v29-30

So upon her FAITH, she went home to find the Demon is Gone out of her daughter

What Lesson Can We Learn?

Jesus saw the Lost Sheep of Israel as well as the non-Jews including Asians, Africans, Americans, Sengkangs & Punggol.

Beloved, sunday afternoon's house to house "preaching" is fast becoming our cosk's culture. Indeed, our Lord has found a group of willing followers to evangelise to the many who have yet heard of the Good News of Jesus Christ. This afternoon, after the Hokkien/Mandarin Service, we will go to Punggol Drive. See the photos below: Onward Christians Soldiers, let us march on to Block 635A 635B & 635C. With the Cross of Jesus going on before us, we shall lift the Banner of Christ high in Punggol & Sengkang. Brethren, we are treading where the saints have trod; we are NOT divided, all one Body we will Claim Punggol & Sengkang for our Lord Jesus.

Calling all ang moh & hokkien christian "pings" from Church of Sengkang, now is the time for the Church of Jesus to reign over Sengkang & Punggol. Put on your pair of marching boots.

欢迎Peter Tan弟兄回来 (他与家人上周末出游)
让彼得弟兄分享教导:

耶稣尊荣叙利腓尼基妇人的信心
(腓尼基原住, 包括泰尔和西顿)

经文: 马可7:24-30

关键经文30节: 她就回家去, 见小孩子躺在床上, 鬼已经出去了。

简介:

信心不只是纯相信。我们无需让人类相信灵界的真实性。我们一些过去亲眼见过邪灵。魔鬼不是相信就有的。魔界是我们肉眼看不见的。然而, 2000年前耶稣在十字架上的死, 破除了魔界, 以耶稣之名魔鬼逃走了。

耶稣先向以色列人传讲。然而, 这些经文24-30节映射门徒未来的事工的对象是外邦人。

泰尔和西顿 : 马可7:24

耶稣经过这外邦区, 原已经晓得他受召先向以色列人传讲神国。然而, 他预见门徒们未来的事工的对象是外邦人。

为什么耶稣拒绝帮助那妇人: 马可 26-28

耶稣的回应即突然又具冒犯性。他给了三个比较:

- (a) 面包/他的信息
- (b) 孩子/犹太人
- (c) 狗/外邦人

耶稣并不是逼这外邦妇人乞求, 只是在试探她对以色列神的信心。那妇人对耶稣话语的回应 (27节) 即谦卑又坚决。可能, 她了解并谦卑地接受神先拯救以色列有其用意28节。阅埃 4:22。

因这话语: 耶稣尊荣她单纯的信心 29-30节

因着她的信心, 她回家发现魔鬼已经离开她的女儿。

我们可以学习什么功课?

耶稣看见以色列失丧的羊及非犹太人包括亚洲人, 非洲人, 美国人, 盛港及榜鹅。

蒙福的, 星期天下午逐家“传福音”很快地成为了我们盛港教会的传统。实在的, 我们主找着一班愿意的跟随者, 去向许多还没听过耶稣基督的人传福音。今午, 在福建/华语聚会过后, 我们将前往榜鹅 Punggol Drive。请看以下照片: 前进的基督徒兵士, 让我们向大牌635A 635B 及 635C迈进。有耶稣的十字架走在我们前头, 我们将在榜鹅和盛港高举基督的旗帜。主内们, 我们践踏的是圣者走过的道路, 我们不分裂, 我们合一地为主耶稣赢得榜鹅和盛港。

呼召盛港教会的红毛和福建“兵”, 现在正是耶稣教会统管榜鹅和盛港的时候。该穿上你的战靴了。

